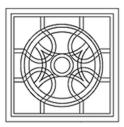
THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

An inclusive community of faith

Thursday, April 6, 2023 7:30 p.m.
MAUNDY THURSDAY





8855 Germantown Avenue, Philadelphia, Pennsylvania

WELCOME!

Welcome to the Presbyterian Church of Chestnut Hill!

Whether you're a first-time guest or a long-time member, we are grateful for your presence. There's a place for you here!

See an usher for hearing devices or large-print bulletins.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Please silence all electronic devices.

ORDER OF WORSHIP

If you have come to this last day in Lent feeling you still have more to learn about compassion, take heart.

Even after their intensive travels with Jesus, his disciples still needed more compassion formation.

This became clear following his final supper with them.

He asked them to keep vigil nearby, while he prayed.

But they drifted off to sleep and he wound up agonizing alone.

Rachel M. Srubas
 The Desert of Compassion

ORGAN VOLUNTARY

Le Banquet Céleste

Olivier Messiaen (1908-1992)

CALL TO WORSHIP

Leader: This is the day when Christ surrendered himself to those who would kill

him, setting us free from sin and death forever.

People: This is the day when Christ knelt down to wash his disciples' feet,

showing us how to love and serve one another.

Leader: This is the day when Christ shared a holy meal with his followers, offering a

feast of abundant life and grace for all.

People: Let us worship the God of freedom, love and abundant grace.

*HYMN 94

An Upper Room Did Our Lord Prepare

O WALY WALY

^{*}Please stand as you are able.

PRAYER OF CONFESSION (unison)

Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will.

Though you have bound yourself to us, we will not bind ourselves to you.

In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others.

We do not love you fully or love one another as you command.

In your mercy, forgive and cleanse us. Lead us once again to your table and unite us to Christ, who is the bread of life and the vine from which we grow in grace. Amen.

PROMISE OF THE GOSPEL

Leader: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

PRAYER FOR ILLUMINATION (unison)

Eternal God, by your Word and Spirit, you have given us a new commandment: to love and serve one another in Jesus' name. Let the good news of your liberating love be sealed in our hearts and shown in our lives; through Jesus Christ our Lord. Amen.

John 13:1-17, 31b-35

GOSPEL LESSON

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Leader: Holy wisdom, holy word.

People: Thanks be to God.

PLAINSONG, arr. John Barnard (b. 1948)

ANTHEM

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.

Ne nos mente dividamur, caveamus. Glorianter vultum tuum, Christe Deus: Gaudium quod est immensum, atque probum, Saecula per infinita saeculorum. Amen. Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And let us love each other with a sincere heart.

Beware, lest we be divided in mind. See thy face in glory, O Christ our God: The joy that is immense and good, Unto the ages through infinite ages. Amen

SACRAMENT OF THE LORD'S SUPPER

INVITATION

Leader: The Lord be with you.

People: And also with you.

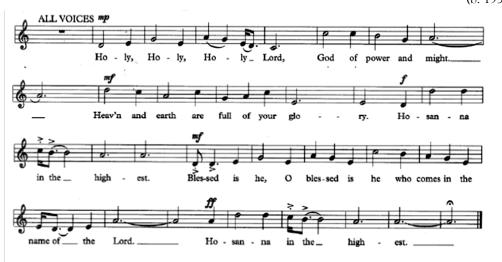
Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

SANCTUS James MacMillan (b. 1959)



LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

COMMUNION OF THE PEOPLE

You are invited to come forward down the center aisle when invited by an usher. Take a piece of bread from a server (all bread is gluten free) and partake. Then take a cup from the server and partake. Empty cups may be placed in the pew racks. If you choose not to come forward, servers will come to your seats to serve you.

COMMUNION ANTHEM

William Byrd (1543-1623)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine.

O lesu dulcis, O lesu pie, O lesu, fili Mariae. Miserere mei. Amen. Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with water and blood: May it be for us a foretaste in the trial of death.

O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

PRAYER AFTER COMMUNION (unison)

God of grace, we give you thanks for the feast of redemption we have shared in the body and blood of our Savior. As you have nourished us with love, let our lives proclaim your great love for the world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

TENEBRAE

Luke 22:1-13 Luke 22:14-23 Luke 22:24-30 Luke 22:31-38

Luke 22:39-46

Luke 22:47-53

Luke 22:54-62

THE DARKNESS

CHORAL RESPONSE

Bob Chilcott (b. 1955)

God so loved the world, that he gave his only begotten son that whoso believeth, believeth in him should not perish, but have everlasting life.

There is no benediction on this day.

All depart in silence.

WORSHIP NOTE

Tenebrae is a service or portion of a service usually held on an evening during the three days before Easter. It typically involves the gradual extinguishing of candles while a series of readings and psalms are read or chanted.

The services of the three days (Paschal Triduum) before Easter begin with Maundy Thursday, and conclude with the Easter celebration. They are considered one continuous liturgy, therefore there is no benediction on Thursday or Friday, and Friday's service begins with prayer rather than a call to worship.

LEADING WORSHIP TODAY

MINISTERS John Wilkinson Beth Shalom Hessel

READERS
Barbara Keeler
Helen Lutz
Jeffrey Podraza
Zachary Raphael
Julie Snyder
Taylor Slaughter

MUSIC
Gallery Choir
Daniel Spratlan conductor
Jeffrey DeVault organist

USHERS Joan Demme, Graeme Frazier

COMMUNION SERVERS Jill Bown, Lisa Guyer, Ryan Mann, Bill Murphy, Taylor Slaughter

COVER ART Pascal-Adolphe Dagnan-Bouveret, *The Last Supper*, 1896, oil on canvas. Born in Paris, the son of a tailor, the artist (1852-1929) was raised by his grandfather after his father emigrated to Brazil. Later he added his grandfather's name, Bouveret, to his own. He became one of the leading French artists of the naturalist school and was known for his peasant scenes, but also for his mystical-religious compositions. His large-scale painting *The Last Supper* was exhibited at the Salon de Champ-de-Mars in 1896. Dagnan-Bouveret was one of the first to use the then new medium of photography to bring greater realism to his paintings.

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ABOUT PCCH

THE PRESBYTERIAN CHURCH OF CHESTNUT HILL is a lively congregation that has been serving Philadelphia and beyond since 1852. We have been located on this site since 1950. We are a congregation of the Presbyterian Church (U.S.A.) and the Presbytery of Philadelphia.

Our traditional worship service connects with contemporary approaches to questions of faith and life. We support a wide range of mission partners throughout the city and are home to a number of music groups.

Our membership is drawn from the city and surrounding communities. We aspire to be an inclusive community of faith in our work and worship together.

SESSION

Linda Amsterdam	Graeme Frazier	Michelle Shachtman
Rebecca Bernstein	Lisa Guyer	Taylor Slaughter
Jill Bown	Kate Houstoun	Harry Spaeth
Shannon Cavanaugh	Kathryn Krantz	James Spause
Gregory Dickinson	James Lutz	Margaret Spencer
Matthew Eastman	Katherine Magid	Beth Nell Vaccaro
Jack Evans	Ryan Mann	Christen Webber
Robert Fles	William Murphy	Kevin Welsh

BOARD OF DEACONS

Emily Barth	Courtney Franklin	Jane McGill
Kelly Baughman	Trish Franklin	Barbara Olson
Mark Bernstein	Becky Frazier	Linda Pettengill
Cathy Brzozowski	Beverly Heimbach	Amy Raphael
Rebecca DePasquale	Lyn Huertgen	Dominick Rebeck
Beth DeSoo	Jane Kaufman	Deborah Robinson
Sara Eastman	Kristin Lawton	Beth Vaccaro
Debby Evans	Emily McCahery	Sarah Wright

CHURCH STAFF

John Wilkinson Pastor

Megan Petero Acting Coordinator of Children's and Youth Ministry

Beth Shalom Hessel Parish Associate

Cynthia A. Jarvis Pastor Emeritus

Daniel Spratlan Director of Music

Jeffrey DeVault Organist/Associate Director of Music

Julie Snyder Director, Joyful Noise and Youth Choir

Megan Cullen Church Administrator

Diana Rodgers Interim Director, Preschool

Mariangela Saavedra Director, Center on the Hill

Leslie A. Lefer Communications Coordinator

Evelyn F. Carpenter Administrative Assistant

Felix Delgado Sexton

Donna Marciel Sunday Sexton

Debbie Lambeth Sunday Child Care Givers

CONTACT PCCH

Church office 215.247.8855 Preschool 215.247.8865 Center on the Hill 215.247.4654

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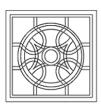
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PCCH Bulletin online



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