

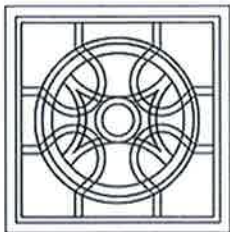
# THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

*An inclusive community of faith*

Sunday, February 20, 2022

10:00 a.m.

SEVENTH SUNDAY AFTER EPIPHANY



8855 Germantown Avenue, Philadelphia, Pennsylvania

## WELCOME!

*Welcome to the Presbyterian Church of Chestnut Hill!*

*Whether you're a first-time guest or a long-time member, we are grateful for your presence. There's a place for you here!*

See an usher for hearing devices or large-print bulletins.

Nursery care for infants through age 2 is available in the Strouse building – ask an usher for assistance. Children age 3 and older depart from worship for church school.

We encourage you to fill out the black fellowship pads in the pews, to help us to get to know all who've shared worship with us today.

All are invited for refreshments and fellowship immediately following the service in Widener Hall.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Please silence all electronic devices.

*Find more information about PCCH on page 13.*

## ORDER OF WORSHIP

“Dear God, let my love be stronger than my anger.”

Desmond Tutu

### ORGAN VOLUNTARY

*Voluntary in D*

Samuel Wesley  
(1766-1837)

### INTROIT

Gerre Hancock  
(1934-2012)

The Lord is in his Holy Temple;  
let all the earth keep silence before him.  
The Lord preserve his going out and his coming in;  
from this time forth forever more.  
Glory to the Father, and to the Son,  
and to the Holy Spirit.  
Amen.

### CALL TO WORSHIP *(from Psalm 92:1-4)*

Leader: It is good to give thanks to the Lord,  
People: **to sing praises to your name, O Most High;**  
Leader: to declare your steadfast love in the morning,  
People: **and your faithfulness by night,**  
Leader: to the music of the lute and the harp,  
People: **to the melody of the lyre.**  
Leader: For you, O Lord, have made me glad by your work;  
People: **at the works of your hands, I sing for joy.**

\* Please stand as you are able.

PRAYER OF CONFESSION

Leader: Gentle God, sometimes things can get in the way of seeing you;  
get in the way of seeing our neighbor's point of view,  
get in the way of our doing your will.

People: **Forgive us and transform us, we pray.**

Leader Patient God, forgive us for the times we have led others astray,  
so confident we are walking in the right direction.

People: **Forgive us and transform us, we pray.**

Leader: Trustworthy God, you know we sometimes build on shaky  
foundations, trying to take shortcuts and cut all the corners.  
We want to get there yesterday, and meet ourselves coming back.

People: **Forgive us and transform us, we pray.**

Leader: Supportive God, you are the rock we want to build on,  
so that no cold winds can blow away what you build in us.

People: **Forgive us and transform us, we pray. Amen.**

KYRIE ELEISON

Kile Smith  
(b. 1956)

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three staves of music. The first staff shows the Cantor/Choir part (Cantors/Choir) and the Congregation part. The lyrics are: "Lord, have mer - cy, Lord, have mer - cy." The second staff shows the Cantor/Choir part and the Congregation part. The lyrics are: "Christ, have mer - cy, Christ, have mer - cy." The third staff shows the Cantor/Choir part and the Congregation part. The lyrics are: "Lord, have mer - cy, Lord, have mer - cy." The music is simple and melodic, with a focus on the text.

## PROMISE OF THE GOSPEL

Leader: Friends, believe the good news.  
People: In Jesus Christ, we are forgiven.

## \*GLORIA PATRI

Smith

Glo - ry be to the Fa - ther and to the Son and  
to the Ho - ly Spir - it, as it was in the be - gin - ning, is  
now, and ev - er shall be, world with - out end. A - men.

## WELCOME AND ANNOUNCEMENTS

### PRAYER FOR ILLUMINATION (*unison*)

Lord God, help us turn our hearts to you and hear what you will speak, for you speak peace to your people. Amen.

## OLD TESTAMENT LESSON

Genesis 45:3-11, 15 (p. 42)

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Leader: Holy wisdom, holy word.

People: Thanks be to God.

**PSALTER**

Psalm 37:1-4, 41-42

PLAINSONG

Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.

For they shall soon wither like the grass,  
and like the green grass fade away.

Put your trust in the Lord and do good;  
dwell in the land and feed on its riches.

Take delight in the Lord,  
and he shall give you your heart's desire.

Commit your way to the Lord and put your trust in him,  
and he will bring it to pass.

He will make your righteousness as clear as the light  
and your just dealing as the noonday.

**CHILDREN'S MOMENT AND DISMISSAL**

*Children through fifth grade may process to the Chapel.*

**HYMN** (*seated*)

TALLIS' CANON

Go with us, Lord, and guide the way  
Through this and every coming day,  
That in your Spirit strong and true,  
Our lives may be our gift to you.

## GOSPEL LESSON

Luke 6:27-36, 39-42, 46-49 (p. 64)

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.' 'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.' He also told them a parable: 'Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? Or how can you say to your neighbor, "Friend, let me take out the speck in your eye," when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye. 'Why do you call me "Lord, Lord," and do not do what I tell you? I will show you what someone is like who comes to me, hears my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.'

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

SERMON

*"Reconciliation"*

Roberta Kearney



\*HYMN

Will You Let Me Be Your Servant

THE SERVANT SONG

1, 6 Will you let me be your ser - vant, let me  
2 We are pil - grims on a jour - ney; we're to -  
3 I will hold the Christ - light for you in the  
4 I will weep when you are weep - ing; when you  
5 When we sing to God in heav - en, we shall

be as Christ to you? Pray that I may have the  
geth - er on the road. We are here to help each  
night - time of your fear. I will hold my hand out  
laugh I'll laugh with you. I will share your joy and  
find such har - mo - ny, born of all we've known to -

grace to let you be my ser - vant too.  
oth - er walk the mile and bear the load.  
to you, speak the peace you long to hear.  
sor - row till we've seen this jour - ney through.  
geth - er of Christ's love and ag - o - ry.  
*(repeat stanza 1)*

The opening and closing stanza expresses the essence of this folk-style song about the mutuality of servant ministry: those who serve must also be willing to be served. This is what Christ intended when he commanded the disciples to "wash one another's feet" (John 13:14).

TEXT: Richard Gillard, 1977, alt.  
MUSIC: Richard Gillard, 1977; arr. Betty Pulkingham  
Text and Music © 1977 Universal Music - Brentwood Benson Publishing

THE SERVANT SONG  
8.7.8.7

**\*AFFIRMATION OF FAITH** (*unison*)

Romans 8:24-25, 35, 37-39

For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**PRAYERS OF THE PEOPLE AND LORD'S PRAYER**

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

**OFFERING**

**OFFERTORY ANTHEM**

*The Key*

Anthony Piccolo  
(b. 1946)

Love is the key of life and death,  
of hidden heavenly mystery:  
of all Christ is, of all he saith,  
love is the key.

As three times to his saint he saith,  
he saith to me, he saith to thee,  
breathing his grace conferring breath:  
"Lovest thou Me? Lovest thou Me? Lovest thou Me?"

Ah, Lord, I have such feeble faith,  
such feeble hope to comfort me:  
but love it is strong as death,  
and I love thee.

**\*DOXOLOGY**

OLD HUNDREDTH

Praise God, from whom all blessings flow,  
Praise God, all creatures here below;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

**\*PRAYER OF THANKGIVING**

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

All: **O Christ, in whom the fullness of God dwells, we offer our whole selves—our weaknesses, our vulnerabilities, and our strengths to your service. Because we are loved so much, give us the strength to love more. Because we are accepted as we are, give us the grace to accept others without judgment or prejudice. Let our love be stronger than our fears. Make use of us for the sake of your holy gospel, for the building of your kingdom here n earth. We give and pray with grateful hearts. Amen.**

**\*HYMN 282**

*If Thou but Trust in God to Guide Thee*

WER NUR DEN LIEBEN GOTT

**\*CHARGE AND BENEDICTION**

**\*BENEDICTION RESPONSE**

John Rutter  
(b. 1945)

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in mine heart and in my thinking.  
God be at my end and in my departing.

**ORGAN VOLUNTARY**

*Voluntary in G*

Wesley

## LEADING WORSHIP TODAY

### PREACHING

Roberta J. Kearney

### LITURGIST

John Wilkinson

### MUSIC

Galley Choir

Daniel Spratlan Conductor

Ken Lovett Organist

### GREETERS

Rebecca Bernstein Elder

Rebecca DePasquale, Beth DeSoo and Debby Evans Deacons

### USHERS

Michael Baughman Team#2 Leader, James Burns, Jason Jones and Barbara Olson

### FLOWER GUILD

Ken Lovett

**FLOWERS IN THE CHURCH** are given to the glory of God and in loving memory of the **Johnston Family** by Reds and Sally Johnston.

**COVER ART** John August Swanson, *Story of Joseph*, 2005, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, Tennessee. Swanson's art reflects the strong heritage of storytelling he inherited from his Mexican mother and Swedish father. All his parables optimistically embrace life and one's spiritual transformation.

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## GOOD TO KNOW

If you are interested in exploring membership at PCCH, please contact John Wilkinson at the church office or at [jwilkinson@chestnuthillpres.org](mailto:jwilkinson@chestnuthillpres.org).

Sunday worship is live-streamed at [chestnuthillpres.org/live](http://chestnuthillpres.org/live) and is recorded for later viewing. This offering extends our reach across the country and beyond. Visit us when you're away and tell your friends about this new opportunity to join us.

Please share any pastoral care needs or concerns with Brian Russo at the church office or at [brusso@chestnuthillpres.org](mailto:brusso@chestnuthillpres.org).

If you would like to receive a ride to church for Sunday worship, please contact the church office.

Please see the back cover for information about our church staff and how to contact and connect with us. You can access today's Bulletin online (with links to more information) by scanning the QR code.



The Presbyterian Church of Chestnut Hill has committed itself to be a Matthew 25 congregation, joining an initiative of the Presbyterian Church (U.S.A.) focused on three areas:

Building congregational vitality, dismantling structural racism, eradicating systemic poverty.

**MATTHEW 25** Get connected in this way:

- Read “400 Souls: A Community History of African America, 1619-2019” and join our discussion.

## THE LIFE OF THE CHURCH

### TODAY AT PCCH

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#### ANNUAL MEETING OF THE CONGREGATION

The Session of The Presbyterian Church of Chestnut Hill has called for an annual meeting of the congregation on Sunday, March 6, 2022, following the 10:00 a.m. service of worship. The agenda will include a review of 2021, approval of pastoral terms of call, electing new officers and a financial review. All are encouraged to attend.

#### SOUPER BOWL OF CARING AND CHILI COOK-OFF THANK YOU

Thanks for your support this past Sunday.

We gathered 206 food items through the Souper Bowl of Caring for Germantown Avenue Crisis Ministry, and raised \$535 for our mission partners.

The Youth Group sold all 45 of their to-go chili bowls, raising \$600 for the summer work camp to Detroit.

#### FELLOWSHIP

Join us after worship today for coffee hour in Widener Hall.

#### TODAY'S SECOND HOUR, 11:30 a.m., Reception Room

We continue our discussion of "400 Souls:" looking at Part Five, Join the conversation as you are able—attending the previous sessions is helpful but not essential.

#### COVID/OMICRON UPDATE

The church staff and Return to Church Team are monitoring the COVID situation closely. We are encouraged that the case and hospitalization rates in Philadelphia continue to decrease. We will continue to follow the city's protocols, including mask-wearing while indoors. Thank you, again, for your forbearance, and your prayers. If you have a question or concern, please be in touch with a member of the team, or with John Wilkinson.

## CHILDREN, YOUTH & FAMILIES

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### SUNDAY SCHOOL UPDATE

During the month of February we explore stories of eating with Jesus as we prepare to have children join us in worship for the Lord's Supper on March 6. Children and teachers will continue to wear masks throughout.

Nursery care is available for children ages two and under and is staffed by two fully vaccinated, fully background-checked adults.

### JOYFUL NOISE

All children ages 3 through 5th grade are invited to participate! Weekly rehearsals will begin immediately following church school and end at approximately 11:30 a.m. Your children will be brought to you at fellowship in Widener Hall.

### YOUTH CHOIR

Youth choir practices following worship/church school. All young people in grades 6 through 12 are welcome. Rehearsals are held in the youth room of the Strouse Building.

### JUNIOR AND SENIOR HIGH FELLOWSHIP

Sunday, February 27, 4:00–7:30 p.m.: Ice Skating at RiverRink

## OPPORTUNITIES TO LEARN & CONNECT

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### SECOND HOUR

Please join us for Second Hour, stimulating discussions on faith and life covering a broad range of topics. All are welcome! We begin at 11:30 a.m. in the reception room.

- February 27: Caring for God's Creation, Part Four—Water. Led by Bill Toffey.

### **BLACK PRESBYTERIAN CAUCUS ANNUAL MEETING**

Sunday, February 27, 3:00 p.m.

The Philadelphia Chapter of the National Black Presbyterian Caucus and the Presbytery of Philadelphia invite you to Black History Month Celebration at Oxford Presbyterian Church on February 27 beginning at 3:00 p.m. The guest preacher is Rose Niles of the Presbyterian Foundation. Contact John Wilkinson for more information. All are welcome.

### **BIBLE STUDY**

We are studying Luke 7 this Wednesday, February 23 (*N.T. Wright for Everyone Bible Study Guides*). Please join us as you are able, as we discuss one chapter a week. We will meet every Wednesday at 11:00 a.m. in the Harris Room.

### **CHURCH-WIDE BOOK STUDY**

The Adult Education Committee is commending “Four Hundred Souls: A Community History of African America, 1619-2019” as a book to read for this program year. Edited by Ibram X. Kendi and Keisha N. Blain, this work is an anthology, written by eighty authors from different fields—novelists, historians, sociologists, political scientists, activists, lawyers, and ten poets; each takes a five year period for their brief chapter. The chapters are divided into ten, 40-year sections, and each section is capped by a poem. A copy of the book for borrowing is available in the church office.

### **THEOLOGY ON TAP**

Tuesday, February 22, 7:15 p.m.

Theology on Tap is returning to Campbell’s Place on Germantown Avenue with a new time. We will be starting a bit earlier since they are now closing at 9:00 p.m. All are welcome. Please contact Brian Russo with any questions ([brusso@chestnuthillpres.org](mailto:brusso@chestnuthillpres.org)).

### **PCCH POKER NIGHT FOR MISSION**

Join us on Friday, February 25 at 7:30 p.m. at the residence of Lyn and Norm Huertgen where we will resurrect our fabulous and fun tradition of playing Texas Hold’em Poker for mission. All proceeds go to the 2022 Youth Mission Trip to Detroit, Michigan. RSVP to Brian Russo at [brusso@chestnuthillpres.org](mailto:brusso@chestnuthillpres.org).



### **ASH WEDNESDAY SERVICE**

Wednesday, March 2, 7:30 p.m., Chapel

Lent begins on Ash Wednesday, March 2. We will hold an Ash Wednesday service at 7:30 p.m. in the chapel. We will offer the imposition of ashes for those who choose. All are welcome to this service of readings, music and prayer.

### **LENTEN OFFERINGS**

Lent is often seen as a time for reflection and spiritual growth. This Lenten season, we will offer (at least) two opportunities.

**Lenten Bible Study**—every Wednesday in Lent (March 9, 16, 23, 30 April 6, 13) at 7:30 p.m. on Zoom. As we continue to explore Matthew 25, we look at core values and practices related to justice to help us grow our skills and perspective. Join as often as you can. Here is the link: <https://us02web.zoom.us/j/82196341724?pwd=SGliZHgydXMxVWpPS3dGKzZXZ2xYUT09>

**Lenten Retreat**—Saturday, March 26. Mark your calendars. Details to follow.

## *Festival of Music and Arts*

The Festival of Music and Arts has been rescheduled to June 3–5.  
Please save the date for that weekend; details to follow.

## *Cantatas and Chamber Music*

Saturday, March 5, 7:30 p.m. in the Sanctuary  
admission \$10.00

Mark Livshits, piano  
John Koen, cello

Philadelphia Orchestra musicians Mark Livshits and John Koen, who make up 2/3 of the Franklin Trio, will present a program of works for piano and cello. Tickets are \$10 and include wine and snacks. The concert will be livestreamed. Click on the “Livestream” button at the top of the website to connect to the concert.

## OPPORTUNITIES TO SERVE

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### FOOD DONATIONS RECEIVED EVERY SUNDAY AND ALL WEEK

As food insecurity grows, PCCH will continue to receive shelf stable food donations to support several mission partners. You may bring items to the church every Sunday and during the week. NO GLASS CONTAINERS PLEASE. Thank you for your support.

## CENTER ON THE HILL

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Center on the Hill is open Monday–Friday, 9:00 a.m.–5:00 p.m. with all our practices and protocols in place (proof of vaccination, masks, sanitation practices, limited number of participants per class, social distancing, and UV air filters). New online content, such as virtual tours, fitness videos, art lessons, recorded presentations and more, is posted Monday–Thursday at 12:00 p.m. on our programs page here: <https://www.chestnuthillpres.org/center-on-the-hill/programs/>

Upcoming classes and events this winter:

Registration required for all activities and classes at the Center as space is limited for social distancing. Call 215-247-4654 or email [msaavedra@chestnuthillpres.org](mailto:msaavedra@chestnuthillpres.org).

### FEBRUARY ART GALLERY EXHIBIT AT CENTER ON THE HILL

**Evan Haines, Oil Paintings on Canvas** is this month's art exhibit. Evan began his painting career in the 1940's and 1950's. He is now retired from Colonial School District and continues his art aspirations.

### RUMMY TILES OPEN PLAY

Wednesdays, February 9–March 30, 10:30 a.m.–12:30 p.m., \$2.00

Registration required to play each week. Space is limited.

Join us for this fast-paced, fun and easy game (a.k.a. Rummikub) combining elements of the card game rummy and mahjong. Open Play space is limited so please RSVP for each week you plan to come and play. Game sets provided.

### INTERNATIONAL FOLK DANCING

Fridays, ongoing start anytime, 12:30–2:30 p.m., \$60 for ten sessions, \$7 per session at the door. Your first visit is free.

Start your weekend right! Enjoy learning folk dances from the Balkans, Greece, France, the British Isles, and beyond. No partner is needed, as most dances are done in lines and circles. There is always a mix of teaching and “just dancing” and it's a great place for beginners to pick up the basics in a super friendly group.

### **NAME THAT TUNE**

A fun and interactive approach to music appreciation.

Thursday, February 24, 2:30–3:30 p.m., free.

Do you love music? Do you wish you knew a little more about some of your favorite songs? Join us for a fun and interactive music appreciation class! Michael Kraus will guide you through lessons featuring songs from the past. Learn about the musical roots of songs you have known since childhood and songs you still love to sing along with today.

### **FUN WITH WATERCOLOR TECHNIQUES**

Fridays, March 4–March 25, 10:00 a.m.–12:00 p.m., \$89.00 for the 4 Week session.

Space is Limited. Registration Required through Mt Airy Learning Tree (MALT)

Contact MALT at 215-843-6333 or visit [mtairylearningtree.org](http://mtairylearningtree.org) to register.

If you have always wanted to paint with watercolors, but have been afraid to try, this is the perfect place to start. Geared towards beginners, learn several tricks to creating beautiful watercolors even if you have never tried painting before. Each session will begin with a short demo of a different watercolor technique. Students will then have plenty of time to experiment.

### **STRAIGHTENING OUT YOUR BACK PAIN**

Thursdays, March 17 and 31, 11:00 a.m.–12:00 p.m., \$15 per class, take one or both.

Do you suffer from back pain? Would you like to prevent back pain? Did you know your posture may be playing a role in your body aches? When we experience pain, that can be the body's way of telling us that we are off balance and misaligned. Posture alignment therapy is a proven method that gets to the root of your chronic pain by improving your body's alignment. This class is suitable for either therapeutic reasons or for back health maintenance. We will use corrective exercises to help alleviate chronic aches and pains. These exercises target hip and spine mobility, improve stability and strengthen the hips and core. This is a recipe for a happy back! This class will consist of seated and standing exercises and stretches suitable for all abilities

## HAPPENING HERE THIS WEEK

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### SUNDAY, February 20

Worship	sanctuary, 10:00 a.m.
Church School	chapel/Strouse, 10:15 a.m.
Joyful Noise	chapel, 11:15 a.m.
Youth Choir	youth room, 11:15 a.m.
Fellowship	Widener, 11:15 a.m.
Second Hour	reception room, 11:30 a.m.

### MONDAY, February 21 PRESIDENTS' DAY

Girlchoir Rehearsal	OFFICE AND CENTER CLOSED
Philomusica Rehearsal	all rooms, 3:30–7:00 p.m.
Church Life Committee	Widener, 6:30 p.m.
	Zoom, 7:30 p.m.

### TUESDAY, February 22

Mindfulness Practice	Zoom, 9:30 a.m.
Sketching and Watercolor	room 1&2, 9:30 a.m.
Circle 4	reception room, 10:00 a.m.
Intro to Excel	Harris, 10:00 a.m.
Staff Meeting	reception room, 1:00 p.m.
Mah Jongg Open Play	room 5, 12:30 p.m.
Strong Bones I	room 3&4, 1:00 p.m.
Strong Bones II	room 3&4, 2:30 p.m.
CY Rehearsal	choir room, 6:00 p.m.
Girlchoir Rehearsal	all rooms, 6:00–7:30 p.m.
Well Spouse Support Group	Zoom, 7:00 p.m.
Northern District Boy Scouts	room 5, 7:00–k;
Social Witness Committee	Zoom, 7:00 p.m.
Theology on Tap	Campbell's Place, 7:15 p.m.
Phila. Women's Music Project	Widener, 8:00 p.m.

### WEDNESDAY, February 23

Rotary	Widener, 7:30 a.m.
Beginning Tai Chi	Widener, 10:00 a.m.
Rummy Tiles Open Play	room 5, 10:30 a.m.
Bible Study	Harris, 11:00 a.m.
Bridge Open Play	room 1&2, 11:30 a.m.
Continuing Tai Chi	Widener, 11:30 a.m.

Basics of Android Phone	Harris, 1:00 p.m.
Beginning Bridge	room 3&4, 1:00 p.m.
Mah Jongg Beginners	room 5, 1:30 p.m.
Golden Yoga	Widener, 3:00 p.m.
Girlchoir Rehearsal	all rooms, 6:00–8:00 p.m.

**THURSDAY, February 24**

Qigong Healing Movements	Widener, 9:00 a.m.
Outdoor Gardeners Board	Melcher, 9:30 a.m.
Watercolor Painting Group	room 1&2, 9:30 a.m.
Thursday Bridge Game	room 5, 10:00 a.m.
Bridge Refresher Lessons	room 3&4, 1:30 p.m.
Mah Jongg	room 5, 1:30 p.m.
Name That Tune	Harris, 2:30 p.m.
Lizanne Christen Yoga	Harris, 4:00 p.m.
Scouts Board of Review	Harris, 6:00 p.m.
MALT Ballroom Dancing	Widener, 6:45 p.m.
Scouts Board of Review	Harris, 7:00 p.m.
Gallery Choir Rehearsal	sanctuary, 8:00 p.m.

**FRIDAY, February 25**

Yoga with Attitude	Harris, 9:45 a.m.
Basics of Still Life	room 1&2, 10:00 a.m.
Scrabble Play	room 5, 10:00 a.m.
Yoga, a Chair and You	Harris, 11:30 a.m.
International Folk Dancing	Widener, 12:30 p.m.
Poker Night Mission Fund Raiser	off site, 7:30 p.m.

**SATURDAY, February 26**

Girlchoir Rehearsal	all rooms, 8:00 a.m.–1:00 p.m.
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**SUNDAY, February 27**

Worship	sanctuary, 10:00 a.m.
Church School	chapel/Strouse, 10:15 a.m.
Joyful Noise	chapel, 11:15 a.m.
Youth Choir	youth room, 11:15 a.m.
Fellowship	Widener, 11:15 a.m.
Second Hour	reception room, 11:30 a.m.
Youth Group Ice Skating	River Rink, 4:00 p.m.

## ABOUT PCCH

THE PRESBYTERIAN CHURCH OF CHESTNUT HILL is a lively congregation that has been serving Philadelphia and beyond since 1852. We have been located on this site since 1950. We are a congregation of the Presbyterian Church (U.S.A.) and the Presbytery of Philadelphia.

Our traditional worship service connects with contemporary approaches to questions of faith and life. We support a wide range of mission partners throughout the city and are home to a number of music groups.

Our membership is drawn from the city and surrounding communities. We aspire to be an inclusive community of faith in our work and worship together.

### SESSION

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Martha Agate	Jack Evans	Jeffrey Podraza
Linda Amsterdam	Robert Fles	Alison Rudolf
Rebecca Bernstein	Lisa Guyer	Taylor Slaughter
Jill Bown	Kate Houstoun	James Spause
Ryan Cavanaugh	James Lutz	Margaret H. Spencer
Gregory Dickinson	Katherine Magid	Beth Nell Vaccaro
Matthew Eastman	Ryan Mann	Christen Webber
	Melissa Montgomery	Kevin Welsh

### BOARD OF DEACONS

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Alison Abernethy	Debby Evans	Jane McGill
Karen Asper	Courtney Franklin	Barbara Olson
Emily Barth	Trish Franklin	Linda Pettengill
Kelly Baughman	Beverly Heimbach	Amy Raphael
Rebecca DePasquale	Cynthia Hillsley	Dominick Rebeck
Beth DeSoo	Lyn Huertgen	Deborah Robinson
Jess DeSoo	Jane Kaufman	Edna Russo
Sara Eastman	Kristin Lawton	Beth Vaccaro

## CHURCH STAFF

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**John Wilkinson** Pastor

**Brian D. Russo** Associate Pastor for Youth and Senior Adults

**Roberta J. Kearney** Interim Associate Pastor for Faith Formation

**Beth Shalom Hessel** Parish Associate

**Daniel Spratlan** Director of Music

**Ken Lovett** Organist/Associate Director of Music

**Julie Snyder** Director, Joyful Noise

**Megan McGowan** Church Administrator

**Diana Rodgers** Interim Director, Preschool

**Mariangela Saavedra** Director, Center on the Hill

**Leslie A. Lefer** Communications Coordinator

**Evelyn F. Carpenter** Administrative Assistant

**Felix Delgado** Sexton

**Owintier Charles** and **Donna Marciel** Sunday Sextons

**Icilda James** and **Debbie Lambeth** Sunday Child Care Givers

## CONTACT PCCH

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Church office 215.247.8855

Preschool 215.247.8865

Center on the Hill 215.247.4654

✉ [info@chestnuthillpres.org](mailto:info@chestnuthillpres.org)

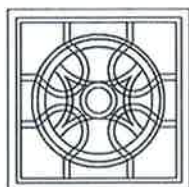
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The Presbyterian Church of Chestnut Hill  
8855 Germantown Avenue, Philadelphia, PA 19118