

**ORDER OF WORSHIP
PALM/PASSION SUNDAY**

April 14, 2019

10:00 a.m.

*The beginning of the opening voluntary is a call to silent, personal meditation.
Please silence all electronic devices as we prepare our hearts and minds to worship God.*

OPENING VOLUNTARY

Valet will Ich dir geben

J. S. Bach
(1685-1750)

INTROIT

Ingrediente Domino

George Malcolm
(1917-1998)

Ingrediente Domino in sanctam civitatem,
Hebraeorum pueri resurrectionem
vitae pronuntiantes,
Cum ramis palmarum:
Hosanna, clamabant, in excelsis.

*As the Lord entered the holy city,
the Hebrew children hailed the
resurrection of life
with palm branches:
Crying 'Hosanna in the highest.'*

THE TRIUMPHAL ENTRY

Luke 19:29-40

CALL TO WORSHIP

Minister: Lift up your heads, O gates! And be lifted up, O ancient doors!
That the King of glory may come in.

People: Who is the King of glory?

Minister: The Lord of hosts, he is the King of glory! Hosanna in the highest!

***HYMN 88**

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

CALL TO CONFESSION

Luke 19:41-44

PRAYER OF CONFESSION

Would that even today we knew the things that make for our peace. But now they are hidden from our eyes. We kill the prophets and stone those whom you have sent to us; we inhabit houses and nations which are forsaken and desolate. We have followed you, but soon we will forsake you; we have believed in you, but soon we will deny you; we have loved you, but soon we will betray you to death upon a cross. Therefore on this day that begins in pomp and pageantry, we beg your mercy and beseech you to forgive us, in the name of him who died for us, even Jesus Christ. Amen.

PROMISE OF THE GOSPEL

Luke 21:25-28

CHURCH SCHOOL ANTHEM

Lo, He Comes

John D. Horman
(b. 1946)

Lo he comes! Sing we hosanna!
Lo he comes! Let us sing to the Lord!
Enter his gates with shouts of thanksgiving,
into his courts with songs of praise.
Come let us march in glad procession,
loud hosannas now we raise!
Open your heart and welcome the savior.
Join in the song that has no end.
This is the day for which we have waited.
The coming of our Lord is surely at hand.

*After the anthem, children through fifth grade may process
to the Strouse Building to meet for the Gathering.*

WELCOME AND ANNOUNCEMENTS

PRAYER FOR ILLUMINATION

Eternal God, whose word silences the shouts of the mighty: Quiet within us every voice but your own. Speak to us through the suffering and death of Jesus Christ, that by the power of your Holy Spirit, we may receive grace to show Christ's love in lives given to your service. Amen.

THE PASSION GOSPEL

Luke 22:14-23:56

PLAINSONG

The Passion of Our Lord Jesus Christ according to Luke.

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down

together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus to Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching them throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been waiting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then they put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming in from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of

the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place which is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. [*Silence*] When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

MEDITATION

What God in Christ Assumed: Our Death

Ms. Jarvis

"Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last."

Luke 23:46

***HYMN 91**

Ride On! Ride On in Majesty

ST. DROSTANE

PRAYERS

Minister: The Lord be with you,
People: And with your spirit.
Minister: Let us pray. O Lord show thy mercy upon us,
People: And grant us thy salvation.
Minister: O God, make clean our hearts within us,
People: And take not thy Holy Spirit from us.

Prayers concluding with the Lord's Prayer:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

OFFERING

OFFERTORY ANTHEM

Agnus Dei

Samuel Barber
(1910-1981)

Agnus Dei,
qui tolis peccata mundi
Miserere nobis.
Agnus Dei,
qui tolis peccata mundi
Dona nobis pacem.

*Lamb of God,
who takes away the sins of the world,
Have mercy upon us
Lamb of God,
who takes away the sins of the world,
Grant us peace.*

THE CHARGE

Philippians 2:5-11

Minister: Let the same mind be in you that was in Christ Jesus,

All: who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave to him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord
to the glory of God the Father.

***HYMN 93**

Ah, Holy Jesus

HERZLIEBSTER JESU

***BENEDICTION**

CLOSING VOLUNTARY

Herzliebster Jesu

Gordon Slater
(1896-1979)

*Congregation standing

LEADING WORSHIP: Cynthia A. Jarvis, Brian D. Russo, Austin Crenshaw Shelley; **MUSIC:** Gallery Choir; Daniel Spratlan, Conductor; Ken Lovett, Organist; Church School Sings; Julie Bishop, Conductor of Church School Sings

GREETERS: Elders: Rebecca Bernstein and Christen Webber; Deacons: Allison DeCaro and Douglas Olson

USHERS: William Chambers, Team #1 Leader; Carolyn Manwaring, Kevin Raphael, Harry Spaeth and Sarah Wright

FLOWER GUILD: Diane Cornely and Susan White

*Palms in the chancel are given to the glory of God
and in loving memory of
George A. Butler and
Bradley Strange
by Barbara Butler and family.*

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THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

Holy Week and Easter

Maundy Thursday

April 18, 8:00 p.m.

“What Jesus Assumed: Our Betrayal” Cynthia A. Jarvis

Choral music of Chilcott and Lobo

The Resurrection of Our Lord: Easter Sunday

April 21, 9:00 a.m. and 11:00 a.m.

“What Jesus Assumed: Our Joy” Cynthia A. Jarvis

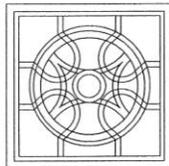
Choral music of Fetler, Hurford and Stanford

Music for organ, trumpet and timpani

The Gallery Choir

Daniel Spratlan, director

Ken Lovett, organist



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