

**ORDER OF WORSHIP  
SECOND SUNDAY IN LENT**

**\*HYMN 457**

*I Greet Thee, Who My Sure Redeemer Art*

TOULON

**March 17, 2019**

**10:00 a.m.**

*The beginning of the opening voluntary is a call to silent, personal meditation.  
Please silence all electronic device as we prepare our hearts and minds to worship God.*

**OPENING VOLUNTARY**

*Recollection*

David Conte  
(b. 1955)

**INTROIT**

John Scott  
(1956-2015)

Hear us, O Lord,  
have mercy upon us:  
for we have sinned against thee.

To thee, Redeemer, on thy throne of glory:  
lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications.

Sins oft committed now we lay before thee:  
with true contrition, now no more we veil them:  
grant us, redeemer, loving absolution.

**CALL TO WORSHIP**

**Minister:** O give thanks to the Lord, for he is good, for his steadfast love endures forever.

**People:** **Let the redeemed say so, those he redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.**

**Minister:** Let them thank the Lord for his steadfast love, for his wonderful works to humankind. And let them offer thanksgiving sacrifices, and tell of his deeds with songs of joy.

**People:** **Let us worship God!**

**PRAYER OF CONFESSION**

Would that even today we knew the things that make for our peace. We kill the prophets and stone those whom you have sent to us; we inhabit houses and nations which are forsaken and desolate. We have followed you, but soon we will forsake you; we have believed in you, but soon we will deny you; we have loved you, but soon we will betray you to death upon a cross. Therefore, we beg your mercy and beseech you to forgive us in the name of him who has died for us, even Jesus Christ.

**TRISAGION** (*sung by all, three times*)

Alexander Archangelsky  
(1846-1924)

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

**PROMISE OF THE GOSPEL**

**\*RESPONSE**

WONDROUS LOVE

What wondrous love is this, O my soul, O my soul,  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
to bear the heavy cross for my soul, for my soul,  
to bear the heavy cross for my soul!

## \*THE PEACE

Minister: As a forgiven people, let us share Christ's peace with one another.  
The peace of Christ be with you.  
People: **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## PRAYER FOR ILLUMINATION

Prepare us by your Spirit, O God, to hear your Word. Visit us with your mystery; overturn us in our self-assurance; awaken us to holiness; and enable us, by your grace, to be your witnesses to the ends of the earth; through Jesus Christ our Lord. Amen.

## OLD TESTAMENT LESSON

Genesis 15:1-12, 17-18 (p. 12)

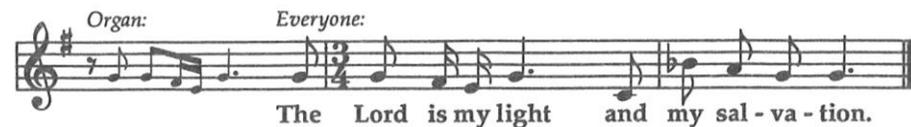
Minister: Holy wisdom, holy Word.  
People: **Thanks be to God.**

## PSALTER

Psalm 27:1-9

Peter Hallock  
(1924-2014)

Choir: **Antiphon**



Congregation: **Antiphon**

The Lord is the strength of my life;  
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh,  
it was they, my foes and my adversaries, who stumbled and fell.

Though an enemy should encamp against me,  
yet my heart shall not be afraid;

And though war should rise up against me,  
yet will I put my trust in him.

Congregation: **Antiphon**

One thing have I asked of the Lord; one thing I seek;  
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord  
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Therefore I will offer in his dwelling an oblation with sounds of great gladness;  
I will sing and make music to the Lord.

Congregation: **Antiphon**

## EPISTLE LESSON

Philippians 3:17-4:1 (p. 198)

Minister: Holy wisdom, holy Word.  
People: **Thanks be to God.**

## GOSPEL LESSON

Luke 13:31-35 (p. 77)

Minister: Holy wisdom, holy Word.  
People: **Thanks be to God.**

## CHILDREN'S MOMENT

HYMN (seated)

TALLIS' CANON

*During the organ introduction, children through fifth grade  
may process to the Chapel to meet for the Gathering.*

Go with us, Lord, and guide the way,  
Through this and every coming day,  
That in your Spirit strong and true,  
Our lives may be our gift to you.

**SERMON**

What Jesus Assumed: Our Rejection

Brian Russo

**\*HYMN**

*Now Let Us All With One Accord*

BOURBON



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own im - age were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven-ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt.  
 Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

**PRAYERS**

Minister: The Lord be with you,  
**People: And with your spirit.**  
 Minister: Let us pray. O Lord show thy mercy upon us,  
**People: And grant us thy salvation.**  
 Minister: O God, make clean our hearts within us,  
**People: And take not thy Holy Spirit from us.**

*Prayers concluding with the Lord's Prayer:*

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

**OFFERING**

**OFFERTORY ANTHEM**

Richard Farrant  
(1530-1580)

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee  
and hide not our unrighteousness.  
For thy mercy's sake,  
deliver us from all our sins.

**ORDINATION AND INSTALLATION OF OFFICERS**

Minister: There are different gifts,  
**People: But it is the same Spirit who gives them.**  
 Minister: God works through different people in different ways,  
**People: But it is the same God who achieves his purpose through them all.**  
 Minister: Each one is given a gift by the Spirit,  
**People: To use it for the common good.**  
 Minister: Together we are the body of Christ,  
**People: And individually members of him.**

Questions of Ordination and Installation

Laying on of Hands

Prayer of Ordination

*The prayers conclude with the following unison prayer:*

God of grace, who called us to a common ministry as ambassadors of Christ, trusting us with the message of reconciliation: give us courage and discipline to follow where your servants rightly lead us; that together we may declare your wonderful deeds and show your love to the world; through Jesus Christ, the Lord of all. Amen.

**Elders - Class of 2022, to be ordained and installed:**

Matthew Eastman  
Alison Rudolf

**\*HYMN 276**

*Great Is Thy Faithfulness*

FAITHFULNESS

**Elders – Class of 2022 to be installed:**

Martha Agate  
Ryan Cavanaugh  
Ryan Mann  
Melissa Montgomery  
Jeffrey Podraza  
Taylor Slaughter

**\*BENEDICTION**

**CLOSING VOLUNTARY**

*What Wondrous Love Is This*

Craig Phillips  
(b. 1961)

**Elder – Class of 2020 to be installed:**

James Walker

\*Congregation standing

**Board of Deacons – Class of 2022 to be ordained and installed:**

Emily Barth-Werner  
Beth DeSoo  
Jesse DeSoo  
Cynthia Hillsley  
Linda Pettengill  
Deborah Robinson

**Board of Deacons – Class of 2022 to be installed:**

Alison Abernethy  
Karen Asper  
Barbara Olson

**\*AFFIRMATION OF FAITH**

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**LEADING WORSHIP:** Cynthia A. Jarvis, Brian D. Russo and Austin Crenshaw Shelley; **MUSIC:** Gallery Choir; Daniel Spratlan, Conductor; Ken Lovett, Organist

**GREETERS:** Elders: Taylor Slaughter and Harry Spaeth; Deacons: Rebecca DePasquale and Sara Eastman

**USHERS:** William Chambers, Team #1 Leader; Richard Brown, Carolyn Manwaring, Kevin Raphael and Harry Spaeth

**FLOWER GUILD:** Diane Cornely and Joan Demme

*Flowers in the chancel are given to the glory of God  
and in loving memory of  
Marti Fox, mother of David Rohde  
by the Boyd/Rohde family.*

## LENTEN NOTES

### THE SEASON OF LENT \*

Though early traditions are unclear, the season of Lent evolved as a time of preparation of candidates for baptism—at a time when all baptisms were performed at Easter. Lent also became a time for the renewal of the faithful. By the fourth century, the season had developed from a two-day fast, through a week-long fast, to a biblical “forty days.” Though the season of Lent contained elements of penitence, it seems to have originally developed as a period of learning, with a focus on what it means to be a follower of Christ. Those preparing for baptism learned the creed, the teachings of Jesus (perhaps the Sermon on the Mount), and the disciplines of the Christian faith. The period of Lent had and still has an emphasis on reaffirming baptismal identity, of knowing and living the faith. During Lent, we have the opportunity to reaffirm who we are and always will be, in anticipation of Easter.

### WORSHIP DURING LENT

Sundays in Lent are not counted among the forty days of the season; rather, they are days of rejoicing—sometimes called “Little Easters.”

The word “Alleluia” is traditionally not sung or said during Lent. It is not that we give up rejoicing during this season, but rather that after an absence, the restoration of our alleluias will be a dramatic sign of the new life of Easter.

In place of the *Kyrie eleison*, we will sing a setting of the *Trisagion* (“thrice holy”) following the confession. This text is of great antiquity, and has been part of the church’s worship since at least the fifth century. It remains a standard hymn of the Divine Liturgy of the Orthodox churches. The musical setting is an adaption of a composition by the Russian composer Alexander Archangelsky (1846-1924).

We will sing a verse of the American folk hymn “What wondrous love is this” in place of the more celebratory GLORIA PATRI.

\* adapted from *The Companion to the Presbyterian Book of Worship*