

**ORDER OF WORSHIP  
BAPTISM OF THE LORD**

January 13, 2019

10:00 a.m.

*The beginning of the opening voluntary is a call to silent, personal meditation.  
Please silence all electronic device as we prepare our hearts and minds to worship God.*

**OPENING VOLUNTARY**

*Prelude and Fugue in A*

Dieterich Buxtehude  
(1637-1707)

**INTROIT**

Iain Quinn  
(b. 1973)

The Lord has shown forth his glory;  
come let us adore him.  
Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**CALL TO WORSHIP**

Minister: In the beginning was the Word, and the Word was with God, and the Word was God.  
People: **He was in the beginning with God; all things were made through him, and without him was not anything made that was made.**  
Minister: In him was life, and the life was the light of all people. The light shines in the darkness, and the darkness has not overcome it. Let us worship God.

**\*HYMN**

*Songs of Thankfulness and Praise*

SALZBURG

1. Songs of thank-ful-ness and praise, Je-sus, Lord, to thee we raise,  
2. Man-i-fest at Jor-dan's stream, Proph-et, Priest, and King su-preme,  
3. Man-i-fest in mak-ing whole pal-sied limbs and faint-ing soul,  
4. Grant us grace to see thee, Lord, mir-rored in thy ho-ly Word;

1. man-i-fest-ed by the star to the sag-es from a-far;  
2. and at Ca-na, wed-ding guest in thy God-head man-i-fest,  
3. man-i-fest in va-liant fight, quell-ing all the dev-il's might,  
4. may we im-i-tate thee now, and be pure, as pure art thou,

1. branch of roy-al Da-vid's stem in thy birth at Beth-le-hem,  
2. man-i-fest in pow'r di-vine, chang-ing wa-ter in-to wine,  
3. man-i-fest in gra-cious will, ev-er bring-ing good from ill,  
4. that we like to thee may be at thy great e-piph-a-ny,

1. an-thems be to thee ad-dressed, word in flesh made man-i-fest.  
2. an-thems be to thee ad-dressed, God on earth made man-i-fest.  
3. an-thems be to thee ad-dressed, God for us made man-i-fest.  
4. and may praise thee, ev-er blest, God for all made man-i-fest.

## PRAYER OF CONFESSION

O Lord our God, again we hear the ancient promise of peace on earth sung against the noise of war, and of good will toward all people said against the record of our inhumanity. Hear our confession and receive our sorrow for our dullness, our stupidity, our fraud. Having heard your Son's birth announced in this clamorous world, may your gracious promises and your tender love made flesh, once more set hope alive in us. And in the year that lies before us, may we be given grace enough to live in your love, to trust in your promises, and to build in our neighborhoods and in our nation a world where your glory will shine round about. We ask these things for the sake of him who was born to save us from our sin, even Jesus Christ.

## KYRIE ELEISON

Craig Phillips  
(b. 1961)

*Everyone sings the refrain:*

Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

*Choir:* Kyrie eleison. Christe eleison. Kyrie eleison.

*Everyone repeats the refrain.*

## PROMISE OF THE GOSPEL

### \*GLORIA PATRI

To God the Father, God the Son,  
and Holy Spirit, Three in one,  
may every tongue and nation raise  
an endless song of thankful praise.

PUER NOBIS NASCITUR  
(Hymn 68, Verse 4)

### \*THE PEACE

Minister: As a forgiven people, let us share Christ's peace with one another.  
The peace of Christ be with you.

People: **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### PRAYER FOR ILLUMINATION

O Creator of every time and place, who makes all things new, and who abides forever the same, grant us to walk in your light and continue in your favor unto our life's end; that being guided by your Word in all our doings, and guarded by your mercy in all our ways, we may spend our lives in your service; through Jesus Christ our Lord. Amen.

### OLD TESTAMENT LESSON

Isaiah 43:1-7 (p. 672)

Minister: Holy wisdom, holy Word.

People: **Thanks be to God.**

### PSALTER

Psalm 29:3-5, 7-11

PLAINSONG

The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe  
and strips the forests bare.

And in the temple of the Lord  
all are crying, "Glory!"

The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

### NEW TESTAMENT LESSON

Luke 3:15-22 (p. 60)

Minister: Holy wisdom, holy Word.

People: **Thanks be to God.**

### CHILDREN'S MOMENT

#### HYMN (seated)

*During the organ introduction, children through fifth grade  
may process to the Chapel to meet for the Gathering.*

TALLIS' CANON

Go with us, Lord, and guide the way,  
Through this and every coming day,  
That in your Spirit strong and true,  
Our lives may be our gift to you.

#### SERMON

Promises, Promises

Ms. Jarvis

*"When you pass through the waters, I will be with you; and through the rivers,  
they shall not overwhelm you; when you walk through the fire you shall not be burned,  
and the flame shall not consume you."*

*Isaiah 43:2*

#### \*HYMN 361

*How Firm a Foundation*

FOUNDATION

#### OFFERING

#### OFFERTORY ANTHEM

*The Baptism of Jesus*

Peter Hallock  
(1924-2019)

Jesus autem hodie regressus est a Jordane.  
*(Jesus now returns today to the Jordan.)*

When Jesus Christ baptized was,  
the Holy Ghost descended with grace;  
the Father's voice was heard in the place:  
Hic est filius meus, ipsum intende.  
*(This is my beloved Son, listen to him.)*

There were Three Persons and one Lord,  
the Son baptized with one accord,  
the Father said this blessed word:  
Hic est filius meus, ipsum intende.

Now, Jesus, as thou art both God and man,  
and were baptized in from Jordan,  
at our last end, we pray thee, say then:  
Hic est filius meus, ipsum intende.

#### REAFFIRMATION OF THE BAPTISMAL COVENANT

#### \*SENTENCES

#### \*RENUNCIATIONS

*Minister:*

Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil  
and its power in the world?

**People: I do.**

Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and  
love?

**People: I do.**

Will you be Christ's faithful disciple, obeying his Word and showing his love?

**People: I will, with God's help.**

**\*PROFESSION OF FAITH**

*Minister*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*THANKSGIVING FOR BAPTISM**

**\*HYMN 409**

*Wild and Lone the Prophet’s Voice*

ABERYSTWYTH

**\*BENEDICTION**

**CLOSING VOLUNTARY**

*Toccata in G*

Buxtehude

\*Congregation standing

**LEADING WORSHIP:** Cynthia A. Jarvis and Brian D. Russo; **MUSIC:** Gallery Choir; Daniel Spratlan, Conductor; and Ken Lovett, Organist

**GREETERS:** Elders: James Walker and Christen Webber; Deacons: Beverly Heimbach and Lyn Huertgen

**USHERS:** Barbara Keeler, Team #4 Leader; Shannon Cavanaugh, James Cupp, Joan Demme and Anne Standley

**FLOWER GUILD:** Jane Kaufman and Susan White

*Flowers in the chancel are given to the glory of God  
and in loving memory of  
the loved ones of Dolores Edwards.*

**A Warm Welcome – Belated and Otherwise:**

On this Sunday when we reaffirm our baptismal vows we also rejoice that God added to our number these new members during the last program year and the beginning of this year:

- Samantha and James Aitken
- Emily Barth-Werner
- Sarah Finbow
- Richard Knox
- Michael Mann
- Ryan Mann
- Lauren and Gregory Myrick
- Katherine Pié
- David Rohde
- Alison Rudolf
- Elizabeth Sturrock

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