

ORDER OF WORSHIP
TRANSFIGURATION OF THE LORD

February 11, 2018

10:00 a.m.

*The beginning of the opening voluntary is a call to silent, personal meditation.
Please silence all electronic devices as we prepare our hearts and minds to worship God.*

OPENING VOLUNTARY

Fanfare

John Cook
(1918-1984)

INTROIT

Thomas Tallis
(1505-1585)

O nata lux de lumine,
Jesu redemptor saeculi,
dignare clemens supplicum
laudes precesque sumere.
Qui carne quondam contegi
dignatus es pro perditis,
nos membra confer effici
tui beati corporis.

*O Light born of Light,
Jesus, redeemer of the world,
with kindness deign to receive
the praise and prayer of supplicants.
You who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be made members
of your blessed body.*

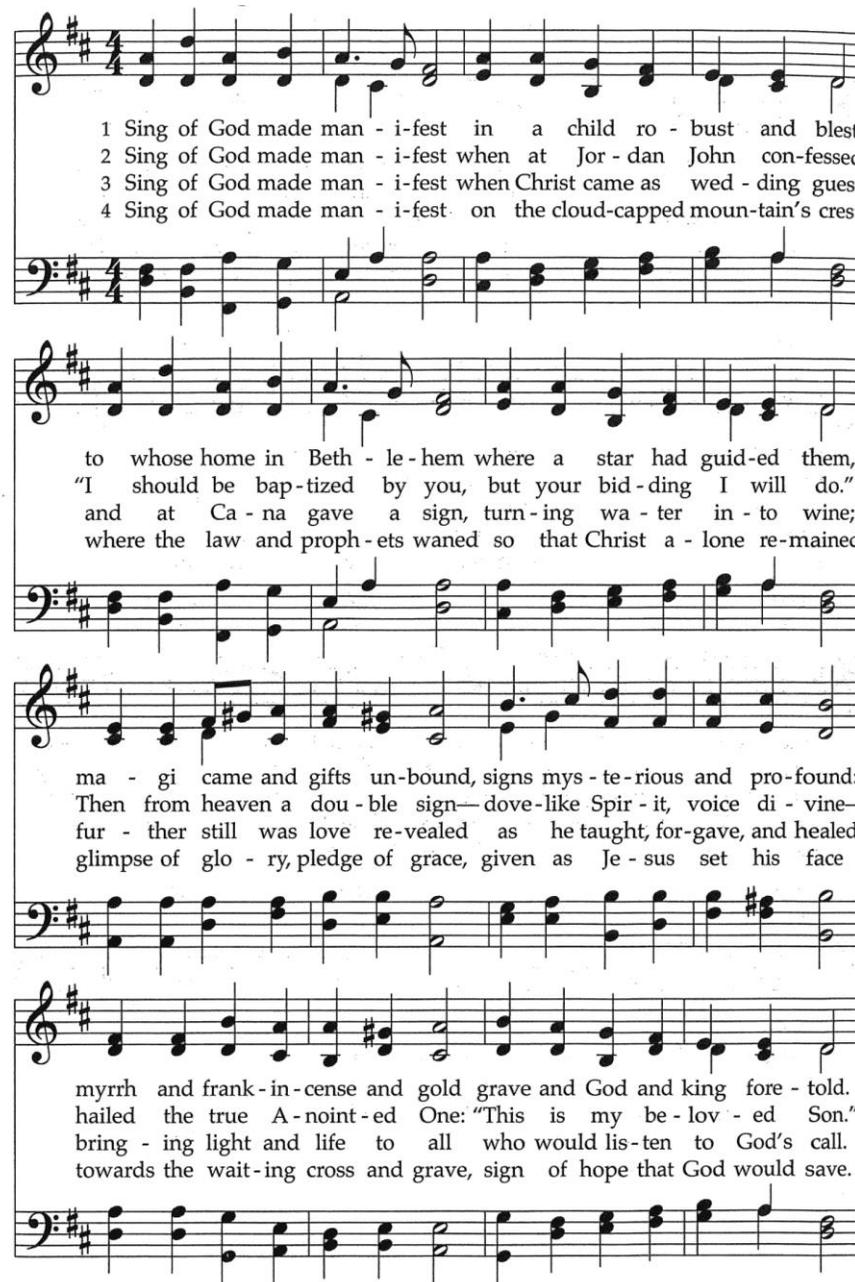
CALL TO WORSHIP

Minister: Who shall ascend the hill of the Lord? And who shall stand in his holy place?
People: **Those who have clean hands and pure hearts, who do not lift up their souls to what is false. They shall receive blessing from the Lord, and vindication from the God of their salvation.**
Minister: Such is the company of those who seek him, who seek the face of the God of Jacob. Let us worship God.

*HYMN

Sing of God Made Manifest

SALZBURG



1 Sing of God made man - i - fest in a child ro - bust and blest,
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
3 Sing of God made man - i - fest when Christ came as wed - ding guest
4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,
to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where the law and proph - ets waned so that Christ a - lone re - mained:
ma - gi came and gifts un - bound, signs mys - te - rious and pro - found:
Then from heaven a dou - ble sign—dove - like Spir - it, voice di - vine—
fur - ther still was love re - vealed as he taught, for - gave, and healed,
glimpse of glo - ry, pledge of grace, given as Je - sus set his face
myrrh and frank - in - cense and gold grave and God and king fore - told.
hailed the true A - noint - ed One: "This is my be - lov - ed Son."
bring - ing light and life to all who would lis - ten to God's call.
towards the wait - ing cross and grave, sign of hope that God would save.

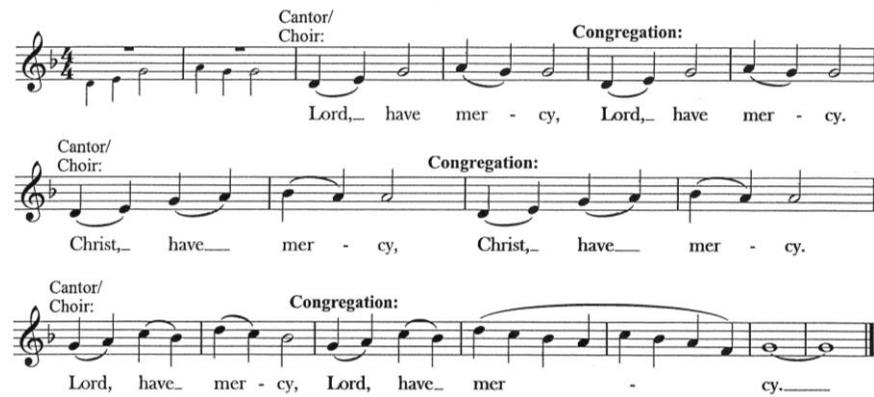
"Epiphany" means "manifestation" or "showing forth," and this text cites key disclosures of Jesus as Messiah: the coming of the Magi, his baptism by John the Baptist, the wedding at Cana. All are summed up in the Transfiguration, recalled on the Last Sunday after the Epiphany.

PRAYER OF CONFESSION

From fear of staying still, O God deliver us.
From fear of surrender, O God deliver us.
From fear of decision, O God deliver us.
From fear of doubt, O God deliver us.
From fear of facing our fears, O God deliver us.
But from the fear that marks your presence,
We beseech you, O God, do not deliver us.

Adapted from *All Desires Known*
by Janet Morley

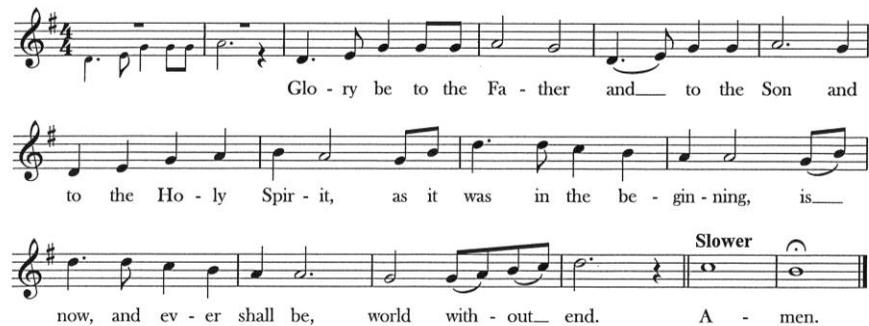
KYRIE ELEISON



Musical notation for Kyrie Eleison, featuring three staves. The first staff is for Cantor/Choir and Congregation, with lyrics: "Lord, have mer - cy, Lord, have mer - cy." The second staff is for Cantor/Choir and Congregation, with lyrics: "Christ, have mer - cy, Christ, have mer - cy." The third staff is for Cantor/Choir and Congregation, with lyrics: "Lord, have mer - cy, Lord, have mer - cy." The notation includes treble clefs, a key signature of one flat, and a 4/4 time signature.

PROMISE OF THE GOSPEL

*GLORIA PATRI



Musical notation for Gloria Patri, featuring three staves. The first staff is for Cantor/Choir and Congregation, with lyrics: "Glo - ry be to the Fa - ther and to the Son and". The second staff is for Cantor/Choir and Congregation, with lyrics: "to the Ho - ly Spir - it, as it was in the be - gin - ning, is". The third staff is for Cantor/Choir and Congregation, with lyrics: "now, and ev - er shall be, world with - out end. A - men." The notation includes treble clefs, a key signature of one sharp, and a 4/4 time signature. The third staff is marked "Slower".

*THE PEACE

Minister: As a forgiven people, let us share Christ's peace with one another.
The peace of Christ be with you.
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR ILLUMINATION

O Hidden-yet-seen, Eternal-yet-now, Spirit-yet-flesh, come upon us as sight to our blindness, as light to our darkness, as Word to our faithless fears. In your word, read and proclaimed, teach us again your mystery, from whence we have come and to whom we shall return, that while we have breath, we may praise you; through Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON

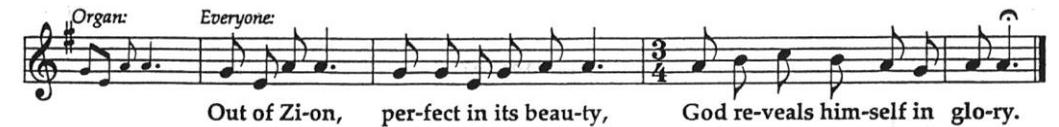
II Kings 2:1-12 (p. 332)

PSALTER

Psalms 50:1-6

PLAINSONG

Choir: Antiphon



Musical notation for the Antiphon, featuring two staves. The first staff is for Organ and Everyone, with lyrics: "Out of Zi-on, per-fect in its beau-ty, God re-veals him-self in glo-ry." The notation includes treble clefs, a key signature of one sharp, and a 3/4 time signature.

Congregation: Antiphon

The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty,
God reveals himself in glory.

Congregation: Antiphon

Kile Smith
(b. 1956)

Smith

Our God will come and will not keep silence;
before him there is consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above
to witness the judgment of his people.

Congregation: Antiphon

Gather before me my loyal followers,
those who have made a covenant with me and sealed it with sacrifice.

Let the heavens declare the rightness of his cause;
for God himself is judge.

Congregation: Antiphon

NEW TESTAMENT LESSON

Mark 9:2-9 (p. 44)

SACRAMENT OF BAPTISM

Lucy Kathleen Foster

Infant daughter of Kathleen Chirico Foster and Daniel Gregory Foster

HYMN (seated)

*During the organ introduction, children through fifth grade
may process to the Chapel to meet for the Gathering.*

Go with us, Lord, and guide the way,
Through this and every coming day,
That in your Spirit strong and true,
Our lives may be our gift to you.

SERMON

Transition and Transfiguration

Ms. Jarvis

*“Then a cloud overshadowed them, and from the cloud there came a voice,
‘This is my Son, my beloved; listen to him!’ Suddenly when they looked around,
they saw no one with them any more, but only Jesus.”*

Mark 9:7-8

***HYMN**

I Want to Walk as a Child of the Light

HOUSTON

1 I want to walk as a child of the light. I want to fol - low
2 I want to see the bright-ness of God. I want to look at
3 I'm look-ing for the com - ing of Christ. I want to be with

Je - sus. God set the stars to give light to the world. The
Je - sus. Clear Sun of righ-teous-ness, shine on my path, and
Je - sus. When we have run with pa-tience the race, we

Refrain

star of my life is Je - sus.
show me the way to the Fa - ther. In him there is no dark-ness at
shall know the joy of Je - sus.

all. The night and the day are both a - like. The Lamb is the

light of the cit - y of God. Shine in my heart, Lord Je - sus.

The author/composer of this unrhymed hymn regards it as a meditation and prayer deeply rooted in many scriptures, most connected with the theme of light: Genesis 1:17; Psalm 139:12; Isaiah 60:19; Malachi 4:2; John 14:8; Ephesians 5:8; Hebrews 12:1-2; 1 John 1:5; Revelation 21:23.

PRAYERS

Minister: The Lord be with you,
People: And with your spirit.
Minister: Let us pray. O Lord show thy mercy upon us,
People: And grant us thy salvation.
Minister: O God, make clean our hearts within us,
People: And take not thy Holy Spirit from us.

Prayers concluding with the Lord's Prayer:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

OFFERING

OFFERTORY ANTHEM

Transfiguration

Craig Phillips
(b. 1961)

O burning mountain,
O chosen sun,
O perfect moon,
O fathomless well,
O unattainable height,
O unattainable light,
O clearness beyond all measure,
O wisdom without end,
O mercy without all limit,
O strength beyond resistance,
O crown of all majesty,
All creation humbly sings your praise:
Bright stars, high mountains,
depths of the seas, rushing waters,
all these break into song
at heaven's proclamation:
This is my Son, my beloved,
My chosen One.
Alleluia!

*DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow,
Praise God, all creatures here below, Alleluia! Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

***HYMN**

See Our Lord in All His Glory

CWM RHONDDA

♩ = 88

1. See our Lord in all His glo - ry, Now ar - rayed in
 2. See the cloud of an - cient fi - re Guid - ing thro' our
 3. Je - sus Lord, we see Your splen - dor Here and now by

daz - zing white! See Him shine in ho - ly splen - dor,
 wil - der - ness. Hear the voice of God our Fa - ther.
 dai - ly faith. In our ser - vice, in our suf - f'ring

Bathed in ev - er - last - ing light! See the law and
 Hear the love His words ex - press: This my Son is
 We will fol - low un - a - fraid, On from glo - ry

proph - ets gath - er, Lift - ing high the Liv - ing
 pure and pleas - ing. Hear the bless - ing that He
 in - to glo - ry Till we see You face to

Christ! Lift - ing high the Liv - ing Christ!
 brings! Hear the bless - ing that He brings!
 face, Till we see You face to face.

***BENEDICTION**

CLOSING VOLUNTARY

Postlude on CWM Rhondda

Paul Manz
(1919-2009)

*Congregation standing

LEADING WORSHIP: Cynthia A. Jarvis, Brian D. Russo, Austin Crenshaw Shelley, and Cassie Paulk; **MUSIC:** Gallery Choir; Daniel Spratlan, Conductor; and Ken Lovett, Organist

GREETERS: Elders: Emily Camp-Landis and Elise Hocking; Deacons: Linda Lipscomb and Douglas Olson

USHERS: Michael Baughman, Team #2 Leader; Jim Burns, Jason Jones, Marcia Jones, and Barbara Olson

FLOWER GUILD: Barbara Frazier and Mary Anne Van Blarcom

*Flowers in the chancel are given to the glory of God
and in loving memory of
Jane Beatrice Finbow
(February 11—February 17, 2016)
by her grandmother, Jane Innes McGill.*